



U N I V E R S I T Y O F
SOUTH CAROLINA

August 25, 2009

STATEMENT OF AWARD EXTENSION

THE DATE FOR POSTING THIS AWARD HAS BEEN EXTENDED TO FRIDAY, AUGUST 28, 2009 PENDING FURTHER EVALUATION.

REFERENCED RFP NUMBER: USC-RFP-1537-CJ

FOR FURNISHING: License to Install, Operate and Maintain an Automated Teller Machine (ATM) to be located at the Russell House Student Union

ISSUE DATE: August 3, 2009

DEADLINE FOR RESPONSES: August 19, 2009 at 2:30 PM

Charles C. Johnson, III.

Charles C. Johnson, III
Procurement Manager